

# Corporate Records

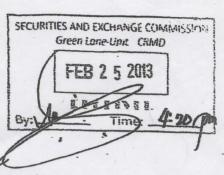
Articles of Incorporation

General Information Sheet

GLF-SC2012

# ARTICLES OF INCORPORATION

of



(Name of Corporation)

# KNOW ALL PERSONS BY THESE PRESENTS:

We, the undersigned incorporators, all of legal age, have this day voluntarily agreed to form a stock corporation under the laws of the Republic of the Philippines.

# THAT WE HEREBY CERTIFY:

Article I: That the name of this corporation shall be

CPRIMEN MEDICAL AND TRALFEGARE SERVICES INC.

Article II: That the purposes for which this corporation is formed are:

# PRIMARY PURPOSE

To engage in the business of providing health services to be enroled out by Messeed professionals hired, employed or accredited by the corporation.

## SECONDARY PURPOSES

- To purchase, acquire, own, lease, sell and convey to the extent allowed by law, property of every kind and description as may be necessary or incidental to the conduct of its corporate business,
- 2. To raise capital or borrow money from not more than nineteen (19) lenders, including its stockholders, to meet the financial requirements of its business.
- 3. To invest in other companies and enter into joint venture agreements with any company, partnership, persons or government entities, domestic or foreign, for the advancement of its interest and in carry out its primary purpose;
- 4. To establish and operate branch offices or agencies to carry out any or all of its operations and business without any restriction as to place or amount;
- 5. To do and perform all acts and things necessary or incidental to the accomplishment of the foregoing purposes or the exercise of any or all the powers of a corporation for the benefit of this corporation and its stockholders.

Article III: That the corporation shall have its principal office at:

| No./Street | 68 Rees | a Ave. |      |  |
|------------|---------|--------|------|--|
|            | Quesos  | /      | . 5. |  |
| Province . |         |        |      |  |

Article IV: That the term for which said corporation is to exist is FIFTY (50) years from and after the date of issuance of the certificate of incorporation.

Article V:That the names, nationalities, and residences of the incorporators, majority of whom are residents of the Philippines, are as follows:

| Nationality | Residence<br>(complete address)              |
|-------------|--|
| 24 Links    | S ste. Sense Ste. Queses City                |
| Philiptae   | 1320 Sanchon Ston Stades Handle              |
| Filiples    | 4th St., St. Ignation Villege, Quezos        |
| Philippan . | 7 L-6 St., Kamias, Queson City City.         |
| <u> </u>    | 1995 Juan Suna St., Hendo, Hendie            |
|             | Silipino<br>Silipino<br>Filipino<br>Silipino |

### SECONDARY PURPOSES

- To purchase, acquire, own, lease, sell and convey to the extent allowed by law, property of every kind and description as may be necessary or incidental to the conduct of its corporate business,
- 2. To raise capital or borrow money from not more than nineteen (19) lenders, including its stockholders, to meet the financial requirements of its business.
- 3. To invest in other companies and enter into joint venture agreements with any company, partnership, persons or government entities, domestic or foreign, for the advancement of its interest and in carry out its primary purpose;
- 4. To establish and operate branch offices or agencies to carry out any or all of its operations and business without any restriction as to place or amount;
- 5. To do and perform all acts and things necessary or incidental to the accomplishment of the foregoing purposes or the exercise of any or all the powers of a corporation for the benefit of this corporation and its stockholders.

Article III: That the corporation shall have its principal office at:

| No./Street | 68 Recon | 100. |  |  |
|------------|----------|------|--|--|
| City/Town  | 1        | /    |  |  |
| Province   |          |      |  |  |

Article IV: That the term for which said corporation is to exist is FIFTY (50) years from and after the date of issuance of the certificate of incorporation.

Article V:That the names, nationalities, and residences of the incorporators, majority of whom are residents of the Philippines, are as follows:

| Name         | Nationality | Residence<br>(complete address)       |
|--------------|-------------|---------------------------------------|
| Shorty Lee   | Filipino    | 8 Sto. Tomas St., Queson City         |
| Mario Chea   | Filipiao    | 1330 Sanches St., Sonde, Handle       |
| Gerald Sy    | Filipiao    | 6th St., St. Ignating Villege, Quezon |
| Lariesa Mas  | Silipino    | 7 E-6 St., Easins, Queson City City   |
| . Joles Chin | Pilipino    | 1995 Juan Euna St., Tendo, Manila     |
|              |             | -9/                                   |

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|   |                      | 1  |
|   |                      |  |
|   |                      |  |
| ( ); and the names, national majority of whom are residents | ities and residences | of the first directors of the corporation, are as follows: |
| Name  | Nationality          | Residence<br>(complete address)                            |
| Sherry Lee  | 9834-8a-             |  |
| Harto Chas  | Pilipine             | 8 Sto. Sonne Quenes City                                   |
|   | Filipino             | 1380 Sanches Stor South, Hantle                            |
| Gorald Sy   | Pilipino             | 4th Stoobte Agnotive Village, Queson                       |
| Bertoon Bles  | Filiplae             | 7 Lot Ston Rantes, Quenen City                             |
| Boles Shin  | Philipine            | 1995 J.Zuna St., Sende, Hantle                             |
|   |                      |  |
| -   |                      |  |
|   |                      |  |
|   |                      |  |
|   |                      |  |
|   |                      |  |
|   |                      |  |
|   |                      |  |
|   |                      |  |
|   |                      |  |

Article VIII: That the following persons have subscribed to the authorized capital stock; and at least 25% of the authorized capital stock has been subscribed and at least 25% of the total subscription has been paid as follows:

| Name                                  | Nationality | No. of Shares<br>Subscribed | Amount<br>Subscribed | Amount<br>Paid |
|---------------------------------------|-------------|-----------------------------|----------------------|----------------|
| Shorey hos                            | Pilipino    | 2,500                       | 250,000.00           | 250,600.00     |
| Harto than                            | Filipiae    | 5,000                       | 500,000.00           | 500,000.00     |
| Gerald Sy                             | 7414pine    | 12,500                      | 1,250,000.00         | 1,250,000.00   |
| Beites Bles                           | Pilipino    |                             | 2,000,000,00         | 2,000,000.00   |
| Boles Chie                            | Philipino   | 60,000                      | 6,000,000.00         | 6,000,000.00   |
|                                       |             |                             |                      |                |
|                                       |             |                             |                      |                |
|                                       |             |                             |                      |                |
| -                                     |             |                             |                      |                |
|                                       |             |                             |                      |                |
|                                       |             |                             |                      |                |
|                                       |             |                             |                      |                |
| -                                     |             |                             |                      |                |
|                                       |             |                             |                      |                |
|                                       |             |                             |                      |                |
| •                                     |             | ,                           |                      |                |
| *indicate TIN of corporate subscriber | Total 4     | 100,000 / PA                | 0,000,000 Pag.       | 000,000.00     |
|                                       |             | -                           | /                    | /              |

4

ownership of Filipino citizens to less than the required percentage of the capital stock as provided by existing laws shall be allowed or permitted to be recorded in the proper books of the corporation and this restriction shall be indicated in the stock certificates issued by the corporation. Article X: That Belen chin has been elected by the subscribers as Treasurer of the corporation to act as such until his successor is duly elected and qualified in accordance with the by-laws; and that as such Treasurer, he has been authorized to receive for and in the name and for the benefit of the corporation, all subscriptions paid by the subscribers. Article XI: That the incorporators and directors undertake to change the name of the corporation as herein provided, or as amended thereafter, immediately upon receipt of notice or directive from the Securities and Exchange Commission that another corporation, partnership or person has acquired a prior right to the use of that name or that the name has been declared as misleading, deceptive, confusingly similar to a registered name, or contrary to public morals, good custom or public policy IN WITNESS WHEREOF, we have set our hands this day of , Philippines . at CITY OF MAKING TIN-TIN-TIN-TIN-TIN - 157-718-809 TIN-TIN-Lautous Blas TIN - 910-684-079 TIN-TIN-Belen Chiu TIN-TIN-Signed in the presence of

Article IX: That no transfer of stock or interest which would reduce the stock

### **ACKNOWLEDGMENT**

REPUBLIC OF THE PHILIPPINES )

188 CITY OF MANO

BEFORE ME a Notary Public in and for \_ CITY OF MANILE' FEB and 2013! Philippines, this personally appeared:

Name TIN / ID / Passport No. Sherry Lee TIN 905-266-861 Marto Chen TEN 133-217-150 Gorald Sy MIN 457-748-805 Lagiona Blas TEN 910-684-079 Belen Chin SIN 162-735-708

all known to me and to me known to be the same persons who executed the foregoing Articles of Incorporation and they acknowledged to me that the same is their free and voluntary act and deed.

In witness whereof, I have hereunto set my hand and affixed my notarial seal on

the date and at the place first above written.

Book No Series of 20

PROMECO V. FUILLANTE Notary Public Until December 31, 2013 Rm. 327 Downtown Center Building 516 Quintin Paredes Street, Binondo, Manile PTR No.1407408 - Manila - 01/02/2013 IBP No. - 914305 - Pasig City - 1/03/2013

Notary Public

Date & Place Issued

IBBRR 01490;2308至71万约42-59615574000 MCLE Compliance No. III-0012397 - 47142018 Office Tel. No. 522-98-91/522-13-26

### **GENERAL INFORMATION SHEET (GIS)**

FOR THE YEAR 2021

#### STOCK CORPORATION

# ICTO APR 2 2/2021

#### **GENERAL INSTRUCTIONS:**

- 1. FOR USER CORPORATION: THIS GIS SHOULD BE SUBMITTED WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF THE APPRIAL STOCKHOLDERS' MEETING. DO NOT LEAVE ANY ITEM BLANK, WRITE "N.A." IF THE INFORMATION ASQUIRED IS NOT APPRICABLE TO THE CORPORATION OR "NONE" IF THE INFORMATION IS NON-EXISTENT. IF THE ANNUAL STOCKHOLDERS' MEETING IS HELD ON A DATE OTHER THAN THAT STATED IN THE BY-LAWS, THE GIS SHALL BE SUBMITTED WITHIN THIRTY (30) CALENDAR DAYS AFTER THE ELECTION OF THE DIRECTORS, TRUSTEES AND OFFICERS OF THE CORPORATION AT THE ANNUAL MEMBERS' MEETING.
- 2 IF NO MEETING IS HELD, THE CORPORATION SHALL SUBMIT THE GLS NOT LATER THAN JANUARY 30 OF THE FOLLOWING YEAR. HOWEVER, SHOULD AN ANNUAL STOCKHOLDERS' MEETING BE HELD THEREAFTER, A NEW GIS SHALL BE SUBMITTED/FILED.
- 3. THIS GIS SHALL BE ACCOMPLISHED IN ENGLISH AND CERTIFIED AND SWORN TO BY THE CORPORATE SECRETARY OF THE CORPORATION.
- 4. THE SEC SHOULD BE TIMELY APPRISED OF RELEVANT CHANGES IN THE SUBMITTED INFORMATION AS THEY ARISE. FOR CHANGES RESULTING FROM ACTIONS THAT AROSE BETWEEN THE ANNUAL MEETINGS, THE CORPORATION SHALL SUBMIT AMENDED GIS CONTAINING THE NEW INFORMATION TOGETHER WITH A COVER LETTER SIGNED THE CORPORATE SECRETARY OF THE CORPORATION. THE AMENDED GIS AND COVER LETTER SHALL BE SUBMITTED WITHIN SEVEN (7) DAYS AFTER SUCH CHANGE OCCURED OR BECAME EFFECTIVE.
- 5. SUBMIT FOUR (4) COPIES OF THE GIS TO THE RECEIVING SECTION AT THE SEC MAIN OFFICE, OR TO SEC SATELLITE OFFICES OR EXTENSION OFFICES. ALL COPIES SHALL UNIFORMLY BE ON A4 OR LETTER-SIZED PAPER. THE PAGES OF ALL COPIES SHALL USF ONLY ONE SIDE.
- 6. ONLY THE GIS ACCOMPLISHED IN ACCORDANCE WITH THESE INSTRUCTIONS SHALL BE CONSIDERED AS HAVING BEEN FILED.
- 7 THIS GIS MAY BE USED AS EVIDENCE AGAINST THE CORPORATION AND ITS RESPONSIBLE DIRECTORS/OFFICERS FOR ANY VIOLATION OF EXISTING LAWS, RULES AND REGULATIONS

|  | PLEASE PRINT LE                            | CIRLY *** ****                        | *****                                     |
|--|--|---------------------------------------|---|
| CORPORATE NAME: \$ OPTIM                         | UM MEDICAL AND HEALTHCARE SER              | VICES INC.                            | DATE REGISTERED: 2/26/2013                |
| BUSINESS/TRADE NAME: OPTIM                       | UM MEDICAL AND HEALTHCARE SER              | VICES INC.                            | FISCAL YEAR END:                          |
| SEC REGISTRATION NUMBER:                         |  |                                       |   |
|  | CS201304002                                |                                       | December 31                               |
| DATE OF ANNUAL MEETING PER BY-L                  |  |                                       | CORPORATE TAX IDENTIFICATION NUMBER (TIN) |
|  | March 31                                   |                                       | 008-480-351-000                           |
| ACTUAL DATE OF ANNUAL MEETING:                   |  | *                                     | WEBSITE/URL ADDRESS:                      |
|  | MARCH 31,2021                              |                                       |   |
| COMPLETE PRINCIPAL OFFICE ADDRI<br>705-C ATLANTA | ESS:<br>A CENTER #31 ANNAPOLIS ST.,GREENHI | LLS,SAN JUAN,M.M.                     | E-MAIL ADDRESS:                           |
| COMPLETE BUSINESS ADDRESS:                       | FAX NUMBER:                                |                                       |   |
| 705-C ATLANTA                                    | (02)8243-6754                              |                                       |   |
| OFFICIAL E-MAIL ADDRESS *                        | ALTERNATE E-MAIL ADDRESS                   | OFFICIAL MOBILE NUMBER                | ALTERNATE MOBILE NUMBER                   |
| jac juan@yahoo.com                               | megabusiness sec@yahoo.com                 | 0917-5714419                          | 0917-8618731                              |
| NAME OF EXTERNAL AUDITOR & ITS:                  | SIGNING PARTNER:<br>YULO PASCO             | SEC ACCREDITATION NUMBER (of applicab | (02)8243-6754                             |
| PRIMARY PURPOSE/ACTIVITY/INDUS                   |  | INDUSTRY CLASSIFICATION:              | GEOGRAPHICAL CODE-                        |
| PROVIDING I                                      | HEALTH SERVICES                            | 8512                                  |   |
|  | INTERCOMPANY AFFILI                        |                                       |   |
| PARENT COMPANY                                   | SEC REGISTRAT                              | TION NO.                              | ADDRESS                                   |
| SUBSIDIARY/AFFILIA                               | TE SEC REGISTRAT                           | FION NO.                              | ADDRESS                                   |
|  |  |                                       |   |
|  |  |                                       |   |
|  | NOTE: USE ADDITIONAL SHI                   | EET IF NECESSARY                      |   |

| GENERAL INFORMATION STOCK CORPORAT  |              |  |
|---|--------------|--|
| ======================================  |              |  |
| Corporate Name: OPTIMUM MEDICAL A   | ND HEALT     | HCARE SERVICES INC.  |
| A. Is the Corporation a covered person under the Anti Mone (AMLA), as amended? (Rep. Acts. 9160/9164/10167/103        | C. 1000      | ring Act Yes No  |
| Please check the appropriate box:   |              |  |
| 1.  |              |  |
| D. Banks  |              | Jewelry dealers in precious metals, who, as a  |
| Offshore Banking Units  | 4. [         | business, trade in precious metals   |
| Quasi-Banks   |              |  |
| Trust Entities  |              |  |
| . Non-Stock Savings and Loan Associations   |              |  |
|   |              |  |
| Foreign Exchage Dealers  Mongy Changers   | 5.           | Jewelry dealers in precious stones, who, as a  |
| . Money Changers . Remittance Agents  |              | business, trade in precious stone  |
| Electronic Money Issuers  | 257          |  |
| Financial Institutions which Under Special Laws are subject to  |              |  |
| Bangko Sentral ng Pilipinas' (BSP) supervision and/or regulation,   |              | Company service providers which, as a business,  |
| including their subsidiaries and affiliates.  | 6.           | provide any of the following services to third   |
| 2.  |              | parties:   |
| a. Insurance Companies  |              |  |
| D. Insurance Agents   |              | acting as a fermation agent of juridical persons   |
| C. Insurance Brokers  |              | acting as (or arranging for another person to act as)  |
| d. Professional Reinsurers  |              | a director or corporate secretary of a company, a  |
| e. Reinsurance Brokers  |              | partner of a partnership, or a similar position in   |
| f. Holding Companies  | 201          | relation to other juridical persons  |
| g. Holding Company Systems  |              |  |
| h. Pre-need Companies   |              | providing a registered office, business address or   |
| i. Mutual Benefit Association   |              | accommodation, correspondence or administrative<br>address for a company, a partnership or any other   |
| j. All Other Persons and entities supervised and/or regulated by the<br>Insurance Commission (IC)                     |              | legal person or arrangement  |
| 3.  |              |  |
| □ a. Securities Dealers   |              | acting as (or arranging for another person to act as)  |
| b. Securities Brokers   |              | a nominee shareholder for another person   |
| c. Securities Salesman  | 7.           | Persons who provide the of the following consists.   |
|   |              | Persons who provide any of the following services:   |
| d. Investment Houses  |              | . managing of client money, securities or other assets   |
| e. Investment Agents and Consultants  |              |  |
| f. Trading Advisors   |              | management of bank, savings or securities accounts   |
| Other entities managing Securities or rendering similar services     h. Mutual Funds or Open-end Investment Companies |              | organization of contributions for the exection   |
| i. Close-end Investment Companies   |              | organization of contributions for the creation,<br>operation or management of companies  |
| j. Common Trust Funds or Issuers and other similar entities   |              | specialist of management of companies  |
| k Transfer Companies and other similar entities   |              | creation, operation or management of juridical   |
| ☐ 1. Other entities administering or otherwise dealing in currency,   |              | persons or arrangements, and buying and selling  |
| commodities or financial derivatives based there on   |              | business entities  |
| n. Entities administering of otherwise dealing in valuable objects  | 8.           | None of the above  |
| n. Entities administering or otherwise dealing in cash Substitutes and  | Describe     | SERVICES   |
| other similar monetary instruments or property supervised and/or  | nature of    |  |
| regulated by the Securities and Exchange Commission (SEC)   | business:    |  |
|   |              |  |
| B. Has the Corporation complied with the requirements on Custom   |              | A STATE OF THE STA |
| (CDD) or Know Your Customer (KYC), record-keeping, and subn   | nission of r | eports Yes • No  |
| under the AMLA, as amended, since the last filing of its GIS?   |              |  |

# GENERAL INFORMATION SHEET STOCK CORPORATION

| CORPORATE N                             | AME:   |  | OPTIMUM             | MEDICAL AND   | HEALTHCARE :   | SERVICES INC                             |                   |
|---|--|--|---------------------|---|--|--|-------------------|
|   |  |  | CAPITA              | L STRUCTURE   |  |  |                   |
| AUTHORIZED CA                           | PITAL STOCK  | Control of the later of  |                     |   |  |  |                   |
|   |  | TYPE OF SHARES *   | NUMBER OF<br>SHARES | PAR/STAT  | red value *  | AMOUNT (PhP)<br>(No. of shares X Par/Sta |                   |
|   | NAME OF THE OWNER, OWNE | COMMON   | 100,000             | 100   |  | 10,000,000.00                            |                   |
|   |  |  |                     |   |  |  |                   |
|   |  |  |                     |   |  |  |                   |
|   | 45   | TOTAL  | 100,000             |   | TOTAL P  | 10,000,000.00                            |                   |
| SUBSCRIBED CAP                          | TAL  |  |                     |   |  |  |                   |
| FILIPINO                                | NO. OF<br>STOCK-<br>HOLDERS  | TYPE OF SHARES *   | NUMBER OF<br>SHARES | NUMBER OF<br>SHARES IN THE<br>HANDS OF THE<br>PUBLIC ** | PAR/STATED<br>VALUE  | AMOUNT (PhP)                             | % OF<br>OWNERSHIP |
|   | 5  | COMMON   | 100,000             |   | 100  | 10,000,000.00                            | 100%              |
|   |  |  |                     |   |  |  |                   |
|   |  |  |                     |   |  |  |                   |
|   |  |  |                     |   |  |  |                   |
|   |  | TOTAL  | 100,000             | TOTAL   | TOTAL P  | 10,000,000.00                            | 100%              |
| FOREIGN<br>(INDICATE BY<br>NATIONALITY) | NO. OF<br>STOCK-<br>HOLDERS  | TYPE OF SHARES •   | NUMBER OF<br>SHARES | NUMBER OF<br>SHARES IN THE<br>HANDS OF THE<br>PUBLIC ** | PAR/STATED<br>VALUE  | AMOUNT (PhP)                             | % OF<br>OWNERSHIP |
|   |  |  |                     |   | *  |  |                   |
|   |  |  |                     |   |  |  |                   |
|   |  |  |                     |   |  |  |                   |
|   |  |  |                     |   |  | ***************************************  |                   |
| Percentage of For                       | reign Equity:  | TOTAL  |                     | TOTAL   | TOTAL P  |  |                   |
|   |  |  |                     | TOTAL   | SUBSCRIBED P   | 10,000,000.00                            | 100%              |
| PAID-UP CAPIT                           |  |  |                     |   |  |  |                   |
| FILIPINO                                | NO. OF<br>STOCK-<br>HOLDERS  | TYPE OF SHARES *   | NUMBER OF<br>SHARES | PAR/STATED VALUE  |  | AMOUNT (PhP)                             | % OF<br>OWNERSHIP |
|   |  |  |                     |   |  |  |                   |
|   | S  | COMMON   | 100,000             | 100   |  | 10,000,000.00                            |                   |
|   |  |  |                     |   |  |  |                   |
|   |  | TOTAL  | 100,000             | ** No19 Value 15  | TOTAL P  | 10,000,000.00                            | 100%              |
| FOREIGN<br>(INDICATE BY<br>NATIONALITY) | NO. OF<br>STOCK-<br>HOLDERS  | TYPE OF SHARES *   | NUMBER OF<br>SHARES | PAR/STAT  | ED VALUE   | AMOUNT (PhP)                             | % OF<br>OWNERSHIP |
|   |  |  |                     |   |  |  |                   |
|   |  |  |                     |   |  |  |                   |
|   |  |  |                     |   |  |  |                   |
|   |  |  |                     |   |  |  |                   |
| 0.00%                                   |  | TOTAL  |                     |   | TOTAL P  |  |                   |
|   |  |  |                     | TOTAL PAID-U  | THE RESIDENCE OF THE PARTY OF T | 10,000,000.00                            | 100%              |
|   | L. The Live  | the state of the s |                     | 10-1-15   |  |  |                   |

NOTE: USE ADDITIONAL SHEET IF NECESSARY

<sup>\*</sup> Common, Preferred or other classification

<sup>\*\*</sup> Other than Directors, Officers, Shareholders owning 10% of outstanding shares.

# **GENERAL INFORMATION SHEET**

STOCK CORPORATION

PLEASE PRINT LEGIBLY

| DIRECTORS / OFFICERS                                  |             |       |    |        |                 |           |                |                           |
|---|-------------|-------|----|--------|-----------------|-----------|----------------|---------------------------|
| NAME/CURRENT RESIDENTIAL ADDRESS                      | NATIONALITY | INC'R | 1  | GENDER | STOCK<br>HOLDER | OFFICER   | EXEC.<br>COMM. | TAX IDENTIFICATION NUMBER |
| 1. GERALD SY<br>4TH St.,St Ignatius Vill.,Quezon City | FILIPINO    | Y     | c. | М      | Υ,              | President | C/C            | 100-659-815-000           |
| 2. SHERRY LEE<br>8 Sto Tomas St.,Quezon City          | FILIPINO    | Y     | М  | F      | *Y.             |           | С/М            | 103-871-339-000           |
| 3. LARISSA BLAS<br>7K-G St.,Kamias,Quezon City        | FILIPINO    | Y     | м  | F      | Y               | Secretary | C/M            | 144-136-317-000           |
| 4. BELEN CHIU<br>1995 Juan Luna St., Tondo, Manila    | FILIPINO    | Y     | М  | F      | Y               | Treasurer | С/М            | 103-876-657-000           |
| 5. MARIO CHAN<br>1320 Sanchez St., Tondo, Manila      | FILIPINO    | Y     | м  | М      | Υ               |           | C/M            | 148-009-996-000           |
| 6.  |             |       |    |        |                 |           |                |                           |
| 7.  |             |       |    |        |                 |           |                |                           |
| 8.  |             |       |    |        |                 |           |                |                           |
| 9.  |             |       |    |        |                 |           |                |                           |
| 10.   | \$          |       |    |        |                 |           |                |                           |
| II.   |             |       |    |        |                 |           |                |                           |
| 2.  |             |       |    |        |                 |           |                |                           |
| 3.  |             |       |    |        |                 |           |                |                           |
| 4.  |             |       |    |        |                 |           |                |                           |
| 5.  |             |       |    |        |                 |           |                |                           |

#### INSTRUCTION:

FOR SEX COLUMN, PUT "F" FOR FEMALE, "N" FOR MALE.

FOR BOARD COLUMN, PUT "C" FOR CHAIRMAN, "M" FOR MEMBER, "T" FOR INDEPENDENT DIRECTOR.

FOR INC'R COLUMN, PUT "Y" IF AN INCORPORATOR, "N" IF NOT.

FOR STOCKHOLDER COLUMN, PUT "Y" IF A STOCKHOLDER, "N" IF NOT.

FOR OFFICER COLUMN, INDICATE PARTICULAR POSITION IF AN OFFICER, FROM VP UP INCLUDING THE POSITION OF THE TREASURER, SECRETARY, COMPLIANCE OFFICER AND/OR ASSOCIATED PERSON.

FOR EXECUTIVE COMMITTEE, INDICATE "C" IF MEMBER OF THE COMPENSATION COMMITTEE; "A" FOR AUDIT COMMITTEE; "N" FOR NOMINATION AND ELECTION COMMITTEE. ADDITIONALLY WRITE "C" AFTER SLASH IF CHAIRMAN AND "M" IF MEMBER.

## **GENERAL INFORMATION SHEET**

STOCK CORPORATION

| ***************************************              |               | PLEASE P | RINT LEGIBLY ====  |  |  |                              |
|--|---------------|----------|--------------------|--|--|------------------------------|
| CORPORATE NAME:                                      | OPTIMU        | M MEDICA | AL AND HEALTHC     | ARE SERVI  | CES INC.   |                              |
| TOTAL NUMBER OF STOCKHOLDERS:                        | 5             |          | NO. OF STOCKHOLDER | S WITH 100 OF  | MORE SHARE   | 2 1 4 4 4 4                  |
| TOTAL ASSETS BASED ON LATEST AUDITED FI              | NANCIAL STATI | EMENTS:  |                    |  |  |                              |
|  | ST            | OCKHOLDE | R'S INFORMATION    |  |  |                              |
|  | 2             | SHAI     | RES SUBSCRIBED     |  | AMOUNT   |                              |
| NAME, NATIONALITY AND CURRENT<br>RESIDENTIAL ADDRESS | TYPE          | NUMBER   | * AMOUNT<br>(PhP)  | % OF OWNER SHIP  | PAID<br>(PhP)  | TAX IDENTIFICATION<br>NUMBER |
| 1 GERALD SY  | С             | 12,000   | 1,200,000.00       |  |  |                              |
| FILIPINO   |               |          |                    |  |  |                              |
| 4TH ST.,ST IGNATIUS VILL,QUEZON CITY                 |               |          |                    | 12.00%   | 1,200,000.00   | 100-659-815-000              |
|  | TOTAL         | 12,000   | 1,200,000.00       |  |  |                              |
| 2. SHERRY LEE  | C             | 3,000    | 300,000.00         |  |  |                              |
| FILIPINO   |               |          |                    | 2 0001   |  |                              |
| 8 STO TOMAS ST., QUEZON CITY                         |               |          |                    | 3.00%  | 300,000.00   | 103-871-339-000              |
|  | TOTAL         | 3,000    | 300,000.00         |  |  |                              |
| 3. LARISAA BLAS                                      | С             | 20,000   | 2,000,000.00       |  |  |                              |
| FILIPINO   |               |          |                    | 20.00%   | 2,000,000.00   | 144 127 212 000              |
| 7K-G ST_KAMIAS, QUEZON CITY                          |               |          |                    |  | 2,000,000.00   | 144-136-317-000              |
| *  | TOTAL         | 20,000   | 2,000,000.00       |  |  |                              |
| 4. BELEN CHIU  | C             | 60,000   | 6,000,000.00       |  |  |                              |
| FILIPINO   |               |          |                    | 60.00%   | 6,000,000.00   | 103-876-657-000              |
| 1995 JUAN LUNA ST., TONDO, MANILA                    | TOTAL         | 60,000   | 6 000 000 00       |  |  | 200 070 007 000              |
| \$\$   |               |          | 6,000,000.00       |  |  |                              |
| 5. MARIO CHAN<br>FILIPINO                            | С             | 5,000    | 500,000.00         |  |  |                              |
| 1320 SANCHEZ ST, TONDO, MANILA                       |               |          | •                  | 5.00%  | 500,000.00   | 148-009-996-000              |
| 1320 SANGILE ST, TORDO, PARTIES                      | TOTAL         | 5,000    | 500,000.00         |  |  |                              |
| 6.   | TOTAL         | 2,000    | 300,000.00         |  |  |                              |
|  |               |          |                    |  |  |                              |
|  |               |          |                    | 1  |  |                              |
|  | TOTAL         |          |                    |  |  |                              |
| 7.   |               |          |                    |  | V  |                              |
|  |               |          |                    |  |  |                              |
|  |               |          |                    |  |  |                              |
|  | TOTAL         |          |                    |  |  |                              |
| TOTAL AMOUNT OF SI                                   | BSCRIBED CA   | PITAL    | 10,000,000.00      | 100.00%  |  |                              |
|  |               | TOTAL A  | MOUNT OF PAID-UP   |  | 10,  | ,000,000.00                  |
|  |               | -        |                    | A STATE OF THE PARTY OF THE PAR | the same of the sa |                              |

INSTRUCTION: SPECIFY THE TOP 20 STOCKHOLDERS AND INDICATE THE REST AS OTHERS

Note: For PDTC Nominee included in the list, please indicate further the beneficial owners owning more than 5% of any class of the company's voting securities. Attach separate sheet, if necessary.

# **GENERAL INFORMATION SHEET**

STOCK CORPORATION

| 1. INVESTMENT OF CO  |   |                       | AMOUNT (P        | hP)            | DATE | OF BOARD RESOLUTION                       |  |
|--|---|-----------------------|------------------|----------------|------|---|--|
| FUNDS IN ANOTHER  1.1 STOCKS   | CORPORATION                                   |                       |                  |                |      |   |  |
| 1.1 310CK3   |   |                       | N/A              |                |      | N/A                                       |  |
|  | ERCIAL PAPER (Issued                          |                       | N/A              |                |      | N/A                                       |  |
| by Private Corp<br>1.3 LOANS/ CREDIT                                 |   | -                     |                  |                |      |   |  |
|  |   |                       | N/A              |                |      | N/A                                       |  |
|  | 1.4 GOVERNMENT TREASURY BILLS N/              |                       |                  |                |      | N/A                                       |  |
| 1.5 OTHERS   |   |                       | * N/A            |                |      | N/A                                       |  |
|  | RPORATE FUNDS IN ACT<br>SES (PLEASE SPECIFY:) | IVITIES U             | NDER ITS         | ,DATE OF B     |      | DATE OF<br>STOCKHOLDERS<br>RATIFICATION   |  |
|  | N/A   |                       |                  | N/A            |      | N/A                                       |  |
| 3. TREASURY SHARES   |   |                       |                  | NO. OF SH.     | ARES | % AS TO THE TOTAL<br>NO. OF SHARES ISSUED |  |
|  |   |                       |                  | NA             |      |   |  |
| 4 IINDESTRICTED/IIN  | APPROPRIATED RETAIN                           | LT FARM               | NCC AC OF END OF | CLACT PICCAL W | r.r. |   |  |
|  | D DURING THE IMMEDI                           |                       |                  | LAST FISCAL Y  | EAR  |   |  |
|  | OF DIVIDEND                                   | AILLI I F             |                  | COUNTY (DL D)  |      |   |  |
|  | OF DIVIDEND                                   | -                     | AM               | IOUNT (PhP)    |      | DATE DECLARED                             |  |
| 5.1 CASH   |   |                       |                  | N/A            |      | N/A                                       |  |
| 5.2 STOCK  |   |                       |                  | N/A            | -    | N/A                                       |  |
| 5.3 PROPERTY   |   |                       |                  | N/A            |      | N/A                                       |  |
| ADDITIONAL CHARD   |   | TOTAL                 | P                |                |      |   |  |
| DATE   | S ISSUED DURING THE PE                        | and the second second |                  |                |      |   |  |
|  |   | SHARES                |                  | AMOUNT         |      |   |  |
| N/A<br>N/A   |   | /A                    | N/A              |                |      |   |  |
| N/A  |   | /A                    |                  | N/A            |      |   |  |
| N/A  |   | /A                    |                  |                | N/A  |   |  |
|  | EGISTRATION WITH SEC                          |                       | HER GOV'T AGENC  | y.             | 14/1 |   |  |
| NAME OF AGENCY:  | SEC   |                       | BS               |                | 1    | 10  |  |
| TYPE OF  | NZA   |                       |                  |                |      |   |  |
| LICENSE/REGN.  | N/A   |                       | N/               | A              |      | N/A                                       |  |
| ATE ISSUED: N/A  |   |                       | N/               | Α              |      | N/A                                       |  |
|  | N/A   |                       | N/               | A              |      | N/A                                       |  |
|  | .,,,,   | Section 1             |                  |                |      | West of the second                        |  |
| DATE STARTED DPERATIONS:  TOTAL ANNUAL CO DIRECTORS DURING T YEAR (i | OMPENSATION OF<br>HE PRECEDING FISCAL         | TOTAL                 | NO. OF OFFICERS  | TOTAL NO. O    |      | TOTAL MANPOWER COMPLEMENT                 |  |

# BENEFICIAL OWNERSHIP DECLARATION FOR THE YEAR:

#### SEC REGISTRATION NUMBER: CORPORATE NAME:

#### CS201304002

## OPTIMUM MEDICAL AND HEALTHCARE SERVICES INC.

#### Instructions

- Identify the Beneficial Owner/s of the corporation as described in the Categories of Beneficial Ownership in items A
  to I below. List down as many as you can identify. You may use an additional sheet if necessary.
- 2. Fill in the required information on the beneficial owner in the fields provided for.
- In the "Category of Beneficial Ownership" column, indicate the letter(s) corresponding thereto. In the event that
  the person identified as beneficial owner falls under several categories, indicate all the letters corresponding to
  such categories.
- If the category is under letter "I", indicate the position held (i.e., Director/Trustee, President, Chief Executive Officer, Chief Operating Officer, Chief Financial Officer, etc.).
- 5. Do not leave any item blank. Write "N/A" if the information required is not applicable or "NONE" if non-existent.

"Beneficial Owner" refers to any natural person(s) who ultimately own(s) or control(s) or exercise(s) ultimate effective control over the corporation. This definition covers the natural person(s) who actually own or control the corporation as distinguished from the legal owners. Such beneficial ownership may be determined on the basis of the following:

#### Category

#### Description

- A Natural person(s) owning, directly or indirectly or through a chain of ownership, at least twenty-five percent (25%) of the voting rights, voting shares or capital of the reporting corporation. Natural person(s) who exercise control over the reporting corporation, alone or together with others, through
- B any contract, understanding, relationship, intermediary or tiered entity.
- C Natural person(s) having the ability to elect a majority of the board of directors/trustees, or any similar body, of the corporation.
- D Natural person(s) having the ability to exert a dominant influence over the management or policies of the corporation.
- E Natural person(s) whose directions, instructions, or wishes in conducting the affairs of the corporation are carried out by majority of the members of the board of directors of such corporation who are accustomed or under an obligation to act in accordance with such person's directions, instructions or wishes.
- F Natural person(s) acting as stewards of the properties of corporations, where such properties are under the care or administration of said natural person(s).
- G Natural person(s) who actually own or control the reporting corporation through nominee shareholders or nominee directors acting for or on behalf of such natural persons.
- H Natural person(s) ultimately owning or controlling or exercising ultimate effective control over the corporation through other means not falling under any of the foregoing categories.
- Natural person(s) exercising control through positions held within a corporation (i.e., responsible for strategic decisions that fundamentally affect the business practices or general direction of the corporation such as the members of the board of directors or trustees or similar body within the corporation; or exercising executive control over the daily or regular affairs of the corporation through a senior management position). This category is only applicable in exceptional cases where no natural person is identifiable who ultimately owns or exerts control over the corporation, the reporting corporation having exhausted all reasonable means of identification and provided there are no grounds for suspicion.

| COMPLETE NAME<br>(Surname, Given<br>Name, Middle Name,<br>Name Extension (i.e.,<br>Jr., Sr., III) | SPECIFIC<br>RESIDENTIAL<br>ADDRESS     | NATIONALITY | DATE OF<br>BIRTH | TAX IDENTIFICATION NO. | % OF * OWNERSHIP¹/ % OF */OTING RIGHT\$5² | TYPE OF<br>BENEFICIAL<br>OWNER <sup>3</sup><br>Direct (D) or<br>Indirect (I) | CATEGORY OF<br>BENEFICIAL<br>OWNERSHIP |
|---|--|-------------|------------------|------------------------|---|--|--|
| GERALD SY   | 4TH St_St Ignatius<br>Vill_Quezon City | FILIPINO    |                  | 100-659-815            | 12%                                       | D  | President                              |
| LARISSA BLAS  | 7K-G St.,Kamias,Quezon<br>City         | FILIPINO    |                  | 144-136-317            | 20%                                       | D  | Secretary                              |
| BELEN CHIU  | 1995 Juan Luna<br>St., Tondo, Manila   | FILIPINO    |                  | 103-876-657            | 60%                                       | D  | Treasurer                              |

Note: This page is not for uploading on the SEC iView.

GIS\_FOREIGN (v.2020)

<sup>&</sup>lt;sup>1</sup> For Stock Corporations.

<sup>&</sup>lt;sup>2</sup> For Non-Stock Corporations.

For Stock Corporations.

| I,LARISSA BLAS                                | Corporate Secretary of        | fOPTIMUM MEDICAL AND                      |
|---|-------------------------------|---|
| HEALTHCARE SERVICES INC                       | declare un                    | nder penalty of perjury that all matters  |
| set forth in this GIS have been made in goo   | od faith, duly verified by me | e and to the best of my knowledge and     |
| belief are true and correct.                  |                               |   |
| I hereby attest that all the information in t | his GIS are being submitted   | d in compliance with the rules and        |
| regulations of the Securities and Exchange    | Commission (SEC) the coll     | llection, processing, storage and sharing |
| of said information being necessary to car    | ry out the functions of publ  | olic authority for the performance of the |
| constitutionally and statutorily mandated     | functions of the SEC as a re  | egulatory agency.                         |
|   |                               |   |
| I further attest that I have been authorized  | by the Board of Directors/    | Trustees to file this GIS with the SEC.   |
| I understand that the Commission may pla      | ace the cornoration under d   | delinquent status for failure to submit   |
| the reportorial requirements three (3) tim    |                               |   |
| (Section 177, RA No. 11232).                  |                               |   |
|   | MANILA                        |   |
| Done this day of 20 _                         |                               |   |
| Done this day of, 20 _                        | _ m                           |   |
|   |                               |   |
|   |                               |   |
|   |                               |   |
|   |                               | LARISSA BLAS                              |
|   |                               | (Signature over printed name)             |
|   |                               | (Signature over printed name)             |
|   | 2 0 APR 2021                  |   |
|   |                               |   |
| SUBSCRIBED AND SWORN TO before me             |                               |   |
| personally appeared before me and exhibit     |                               | ent evidence of identity consisting of    |
| issued aton                                   |                               |   |
|   |                               |   |

PAGE NO. XXXXX BERIES OF 201

Motory Public for the City of Manila Notarial Oxorway Public for the City of Manila Notarial Oxorway Public No. 2020-049

Lintil December 31, 2021

517 Lakandula St. Tondo Manila Roll of Attorneys No. 55818

PTR No. 9824815/01-05-2021 Mla

IBP No. 094680/11-12-19 (2020) Mla

MCLE No. VI-0022748 / 94-02-19